Kacou 61 (Kc.61) : The mystery of infallibility

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 61 (KC.61):THE MYSTERY OF INFALLIBILITY

(Preached on Saturday evening, April 28, 2007 in Anyama, Abidjan - Ivory Coast)

1 Now I would like to answer some questions. There are two small questions that I would like to answer before starting. Welcome to all of you who are here for the first or the second time ...
2 Well, the first question is: "Brother Philippe, the Bible says in John 5 that in Jerusalem there was a pool called Bethesda and that at certain seasons, an Angel descended to trouble it. Brother, is it an Angel of God or an angel of Satan"?
3 Well, You see? Put this question to any theologian, he will simply miss it. Because he will say that it is either an Angel of God or an angel of Satan. Yet the answer is that it is a perpetual sign of God to all the earth from generation to generation. You have the impression that it is only one Angel but it is not one Angel but several Holy Angels of God that descended there. And not every month or every year but at certain seasons decreed by God Himself and this pool is the pool of eternal Life, the prophetic revelation from God to a generation. There could be Catholic, Protestant, evangelical, Branhamist pools including those of Islam and Judaism ... but God recognized only one pool, that of Bethesda! [Ed: The congregation says, “Amen!”]. And if you are a son of God, you should keep quiet and wait until, at the appointed time, according to the biblical promises and prophecies, an Angel descends from Heaven on behalf of God to trouble It. [Ed: The congregation says, “Amen!”].
4 If a reverend, a bishop, a big prophet, a Catholic, Protestant, evangelical, Branhamist leader or a leader of Islam or Judaism troubles It, he will only pollute the pool. No matter who will trouble this water, be it Gamaliel or the greatest theologian in the world, he will only pollute this water. It needs to be an angel coming from Heaven and at the appointed time. [Ed: The congregation says, “Amen!”].
5 If you are a chosen one and that Ewald Frank, Baruti Kasongo, Tommy Osborn or Billy Graham or the Pope of Rome troubles the Bible, you shall flee as far as you can! Apart from an Angel of God, if you throw yourself in the pool, it is death! [Ed: The congregation says, “Amen!”].
6 It is the same Bible, the same pool but it all depends on him that troubles It! It needs to be an Angel coming from Heaven, that is to say, a messenger of God. Angel means messenger. [Ed: The congregation says, “Amen!”]. It needs to be first a heavenly Angel then a terrestrial Angel as you saw it on April 24, 1993 in the vision.
7 And while the angel is troubling It, it is at that moment you have to come there! Not after, but at the very moment while the angel is troubling the water. Whatever your sins, Daniel 12 says that you shall be purified, made white and refined. [Ed: The congregation says, “Amen!”]. Do not wait forty years after the messenger but be in the number of the first fruits! You see?
8 A theologian has no right to trouble It! If somebody comes and throws himself into it with a theology degree or after a forty-day fast, stay away from that. [Ed: The congregation says, “Amen!”]. It needs to be a living prophet messenger then somebody will make you descend into it as that infirm man says. You see?
9 At the burning bush, there was first an Angel then Moses made the people descend into the pool. [Ed: The congregation says, “Amen!”]. There was first an Angel on the way of Damascus then Paul made those of his time descend into the pool. There was first an Angel at the Ohio River then William Branham made those of his time descend into the pool. [Ed: The congregation says, “Amen!”].
10 And this pool is the whole of the promises and mysteries contained in the Bible for each

generation and whose revelation is for the deliverance, purification and redemption of the elect. For example, for the seven Church ages, the Angel of the first season who troubled the water of the Word is Paul.

11 Then after that season, in the 2nd century another messenger came out of Heaven to come and trouble the water... and the one of our season is the one of Matthew 25:6 as you saw it in the vision of April 24, 1993. [Ed: The congregation says, “Amen!”].

12 Prophet messengers are Angels of God. The Bible says that the prophets are Gods. A prophet is at the same time in the dimension of God, in the dimension of the Angels as a messenger of God and in the dimension of humans. You see?

13 Moses helped people descend into this water but he that had troubled it, it was the Angel of the burning thorn-bush. Paul helped people descend in the pool of his time but he that had troubled it, it was the Angel on the way of Damascus. Amen!

14 Well, the second question is: "Brother Philippe, the Bible talks about seven heavenly Angels. How does it come that there are more than seven terrestrial Angels? ".

15 Thank you! You do not understand how seven heavenly Angels can correspond to more than ten terrestrial messengers. But how can you thus explain that in Revelation 4 verse 7, there are four creatures that shall minister during the seven ages of the Church of the nations? If four creatures correspond to seven heavenly Angels then seven heavenly Angels will also correspond to as many terrestrial Angels as God will find it good to send. [Ed: The congregation says, “Amen!”].

16 Well. Now let’s take our Bibles in Genesis 6:5 to 6. I want to talk about the subject: The mystery of the infallibility. May God bless you. [Brother Philippe reads Genesis 6:5 to 6]. "And Jehovah saw that the wickedness of man was great on the earth, and every imagination of the thoughts of his heart only evil continually. And Jehovah repented that he had made man on the earth, and it grieved him in his heart."

17 Well, first, I would like to talk about the infallibility in Heaven with God and the Angels then of the infallibility on earth.

18 In the Beginning, before the foundation of the world, when there was no creature and there was no existence, if not God alone, God was infallible. Before and after God created and established his reign, when there was no devil and all the Angels were subjected to Him, from eternity to eternity, God was infallible. Satan and his angels doubted this infallibility but that did not affect the infallibility of God at all. You see?

19 The Holy Angels never doubted the infallibility of God. When God was creating Satan, He knew that this angel would be Satan.

20 And seeing Genesis 6, when the Bible says, "And Jehovah repented that he had made man on the earth, and it grieved him in his heart.", you have got the impression that God was surprised by the behaviour of man.

21 But the holy angels and the elect will never doubt the omniscience and infallibility of God. Job did not doubt God and through the various persecutions of the Church, 68 million Christians perished before the God of Elijah. The lions tore them before the God of Meshach, Shadrach and Abed-Nego but those ones did not doubt the infallibility of God. Even in front of the fall of man in the Garden of Eden, the sons of God and the Angels of God never doubted the infallibility of God. [Ed: The congregation says, “Amen!”].

22 In 1 Samuel 2:30, before the behaviour of the sons of Eli, God says, "I said indeed, Thy house and the house of thy father should walk before me for ever. But now Jehovah saith, Be it far from Me; for them that honour Me I will honour, and they that despise me shall be lightly esteemed."

The Message of Matthew 25:6 - Integral text

23 Now, didn't God, by making the promise, know that they would behave that way? You see? But for us, that will never affect the infallibility of God. And thus the position of the elect and of the Holy Angels will be forever because the infallibility is not a merit but a seal. And that is incomparable with the immunity of a Member of Parliament. Amen!
24 Apart from Genesis 6, we can see God and the two Angels in Genesis 18 going down to check the exactitude of the rumours that had reached Him as if He was not omniscient. As though from Heaven God could not see what was happening in Sodom and Gomorrah. You see?
25 The second point that I would like to address is that of the Holy Angels. They are emissaries of God to us and they are as infallible as God! Let a part of them follow Satan, we believe that those who remained faithful to God are infallible. Let Satan resist Gabriel for twenty-one days, we believe that Gabriel is as infallible as God. [Ed: The congregation says, "Amen!"].
26 And the third point is the infallibility of the prophet of God. It is actually about that I would like to talk but we cannot talk about the infallibility of the prophet without talking first about the infallibility of God and the Holy Angels from whom this infallibility proceeds.
27 And if the Bible is the infallible Word of God then God and the Holy Angels and the prophets from whom It proceeds are infallible. No matter the human weaknesses that they showed, prophets are infallible, and this infallibility is not only in the prophecy but also in their acts. You see?
28 And a son of God will not seek any difference between what the prophet says and what God says through the prophet.
29 I won't be able to justify what the old prophets showed as behaviour but they are as infallible as God. Enoch was infallible. Be it before or after the Flood, Noah was infallible. Moses was infallible. When Noah was lying there all drunk, he was infallible. When Moses married that foreign woman while he was already married to Zipporah and had forbidden to take a foreign wife, he was infallible. Korah, Dathan and Abiram, Aaron and Miriam were offended but Joshua still saw the powerful and infallible prophet. And had not been the behaviour of Aaron and Miriam, we would not know that Moses, apart from Zipporah, had married an Ethiopian woman. And that was not an event for the children of God for the prophets are infallible! And you know that that Ethiopian woman enters directly in the Paradise of God if she keeps her position with Moses to the end for Moses had loved her.
30 Moses did not behave badly; even apparently, he did not behave badly. Was Moses weak? Yes before men but no before God! Could Moses be seduced? Yes before men but no before God! And so if Moses behaved that way, we must see an action of God through it. [Ed: The congregation says, "Amen!"].
31 When Abraham was going to sacrifice Isaac or took Hagar for a wife, it was as a prophet. When David was crying on the Mount of Olives, it was as a prophet. And from among the five hundred wives of David, it is of Bathsheba that Solomon will come out.
32 And while several were offended by the attitude of David, God says: David is the man after my heart. You see? And taking God as my witness, I have never had such an intention towards a Sister, but you must know that a prophet messenger can do that. And this Message comes to seal the understanding of what a prophet is.
33 Claiming himself impure in Isaiah 6, Isaiah was infallible. Jeremiah crying in Jeremiah 20 was infallible… all the prophets were infallible.
34 What man calls weakness or sin of the prophet that God has sent, God does not see it that way. And of all that God created, the prophet can behave from one end to another: as God,

as an Angel, as a priest, as a mere man of the people. He can act in the role of any of the ministries and charges of the Church.
35 While Prophet Hosea had a wife or a bride, I do not know who it was, God tells him to go and take another one to express the will of God in another way… I'm saying this because my bride is my wife but my wife is not necessarily my bride. And if she is only my wife, our souls will not get on and I will not be able to present her sincerely as being my bride […]. You see? There is a difference of words and meanings. Husband and wife. Bridegroom and bride […]. But the true Church is the Bride of Christ! [Ed: The congregation says, "Amen!"].
36 Well, let's come back to Ezekiel 4, God tells Ezekiel to lie on his left side for a certain number of days… what is this? Brethren bear simply in mind that, as Jude verse 9 shows it, God cannot permit that even the dead body of him that He used may be in Satan's hands.
37 And as the Jews knew, like us at midnight, what a prophet really is, that did not trouble them. Moses married an Ethiopian woman but that did not prevent the Jews from applying his Message to the point of sending back the foreign women as we can see it in Ezra 10. And John Wesley marrying a widow, a Branhamist would be troubled by it. You see?
38 The Message of William Branham came at a time when humanity was to be made to accept that the baptism was in the Name of Jesus Christ, that the time of miracles is not past, that the time of the prophets is not past… but what really is a prophet? A Branhamist does not know it and that is why they can walk today without a prophet. That's what, after Revelation 4, Jesus Christ brings when He reappears in Revelation 19 as the midnight Cry, the written Word of God. [Ed: The congregation says, "Amen!"].
39 And the prophets, whether they are of the Old or New Testament, are identical. They are the manifestation of the sovereignty of God among humans, ministering in eternity and time. They receive a delegation of the sovereignty of God being even able to cancel a marriage, separate a man and a woman supposed to be united by God. [Ed: The congregation says, "Amen!"].
40 I have always said and I'm still saying that it cannot come to pass that I sleep with a Sister or pagan woman by weakness. But the infallibility I'm talking about is more than that. It is an eternal seal. And I do not know yet if he who is infallible can weaken before a Sister or a pagan woman. You see?
41 Well, Peter denied the Lord three times and was reproved again by Paul but that will never be imputed to him. And it will be said that John the Baptist did not doubt the Lord Jesus Christ despite Matthew 11:2 to 3. And I have been preaching for five years now and I have never contradicted what I have preached so that anybody may get proved by it. Never have I fallen in the flesh, nor even tempted in my mind in any way either so that anybody may get proved by it.
42 And like William Branham in the Masterpiece, Michelangelo carved Moses, that was so perfect that he asked the statue to speak and, while he was hollering, he broke the left foot of the statue which became all the same a masterpiece and a reference in the heritages of humanity. That is what prophets of God are, masterpieces of God. [Ed: The congregation says, "Amen!"].
43 When John the Baptist sent his disciples to the Lord Jesus to know if He were really the Christ, John was as infallible as in his first moments. Paul was infallible since the experience on the way of Damascus and bear simply in mind that God's account is not the one of humans.
44 And although Abraham went towards Hagar for the fulfilment of the promise of a child, God bore the testimony through Paul in Romans 4 that Abraham did not doubt the promise

which had been made to him. And although Timothy suffered from frequent bellyaches, it will be said in the report of the ministry of Paul that neither any disease nor even any bellyache resisted the prayer of Paul. [Ed: The congregation says, “Amen!”].
45 When God has really sent someone on the earth, He gives him the infallibility as a seal, that is, a stamp or a postmark. But when He has not sent you, your justice, your efforts and even your sincerity are like a defiled garment! And he that can understand, let him understand!